



San Fernando Valley Bar Association

ATTORNEY REFERRAL SERVICE

ENTERTAINMENT ARTIST & PERFORMERS PANEL

Statement of Qualifications

Please check all areas that apply

- ☐ Music/Recording
- ☐ Film/Television/Modeling
- ☐ Theater
- ☐ Publishing

I. Minimum Education and Experience Qualifications:

Applicant must have represented entertainers, artists, or performers in the negotiation of four (4) contracts within the last three (3) years. Applicant must demonstrate familiarity with typical issues in the particular industry and how they are handled.

II. Minimum Library Requirements:

Applicant must have access to annotated codes and case reporters for all relevant authorities.

III. Application for Special Consideration:

In lieu of, or in addition to, the above provisions, an applicant may make application the LRIS Committee, in person or in writing, for consideration of the attorneys legal education, experience and special qualifications for participation on the Entertainment, Artists and Performers Law Panel.

I understand that the information contained herein is subject to reasonable verification and I agree to cooperate with the LRIS Committee and its designees in the process of evaluating my qualifications. I declare, under penalty of perjury that I have met the above criteria and requirements, and that I am competent to handle Entertainment, Artists, and Performers Law referral matters in the panel subject areas checked above.

Attorney Name_____

Signature_____ Date_____



Attorney Referral Service
Entertainment Artist & Performers Panel Experience
Qualifications Statement

Matter No. 1

Year of Completion: _____

Description of Matter/Contract: _____

If Litigated Matter, Court: _____ **Docket Number:** _____

Description of work completed: _____

Resolution: _____

Matter No. 2

Year of Completion: _____

Description of Matter/Contract: _____

If Litigated Matter, Court: _____ **Docket Number:** _____

Description of work completed: _____

Resolution: _____

Matter No. 3

Year of Completion: _____

Description of Matter/Contract: _____

If Litigated Matter, Court: _____ **Docket Number:** _____

Description of work completed: _____

Resolution: _____

Matter No. 4

Year of Completion: _____

Description of Matter/Contract: _____

If Litigated Matter, Court: _____ **Docket Number:** _____

Description of work completed: _____

Resolution: _____

Use additional sheets if necessary